

Mark Your Calendar:

Parish Spring Cleanup is scheduled for Saturday, April 9, 9:00 am to noon. Rain Date is April 16.

Bishop Neumann High School presents Mary Poppins the Broadway Musical April 8th @ 7PM, April 9th @ 7PM, and April 10th matinee @ 1 PM at the Wahoo Performance Learning Center (Wahoo Public HS). \$13 preferred limited seating includes dessert at intermission and \$8 general admission tickets are available. Preferred tickets can be purchased online through the school website (bishopneumann.com) or general admission at the door.

"ATTENTION ALL CATHOLIC WOMEN: There is still time to register for the 60th Biennial Convention of the Lincoln Diocesan Council of Catholic Women (LDCCW)! The theme for the convention is "The Francis Effect". Join Bishop Conley on Friday, April 15, in McCool Junction and Bishop Emeritus Bruskewitz on Saturday, April 16, in York for this great event. Multi-generation attendees will receive special recognition. Register today to meet the April 1 deadline. Registration form is in the March 11 edition of the Southern Nebraska Register or you may register online at <http://bit.do/LDCCW>.

I-80 Collar Series: save the date for the second annual I-80 Collar Series on Sunday, June 19 (Father's Day) at Werner Park in Papillion. The I-80 Collar Series is a softball game between priests of the Archdiocese of Omaha and Diocese of Lincoln, hosted by Spirit 102.7-FM, the Diocese of Lincoln and Archdiocese of Omaha. This year's event will be better than ever with improved parking, more ticket gates open, earlier access to the stadium and more! Save the date! Tickets will go on sale soon. All ticket proceeds go to vocations in the Diocese of Lincoln and Archdiocese of Omaha. Visit spiritcatholicradio.com for more information.



We are excited to announce that our parish has subscribed to a dynamic new online platform called FORMED. Every parishioner will have 24/7 access to the best Catholic content on any device, including your computer, smartphone and

tablet with internet access. With FORMED you'll find video programs that explain the Catholic faith, explore the deepest meaning of marriage, receive Bible studies on a variety of topics and includes inspiring audio talks. And you'll find presenters like Dr. Tim Gray, Dr. Edward Sri, Dr. Mary Healey, Chris Stefanick, Dr. Scott Hahn and a lot more. They're all part of our parish subscription. It truly is the Catholic faith - on demand.

Here's how easy it is to get FORMED: go to www.FORMED.org. You should see the registration box for parishioners. Now type in the parish code: HE29MB. Now set up a username – whatever username you'll remember - and a password. You can keep it simple now and change it later if you want. Now you are all set to use all the great programs on FORMED.org anytime by simply logging in.

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The bulletin is posted online each weekend at:

www.sjamescatholicchurch.com

Bulletin Submissions: call the rectory or email to: fr.mike-morin@cdolinc.net by noon on Friday.

Weekend Masses: Saturday 5:30 pm and Sunday 9:00 am.

Confessions: Saturdays 4:30-5:15 / Sundays 8:15-8:45 / By appointment

Weekday Masses: Monday thru Friday 7:00 am

St. James Catholic Church



March 27 2016 Resurrection of the Lord

Mon. Mar. 28	Monday within the Octave of Easter
Tue. Mar. 29	Tuesday within the Octave of Easter
Wed. Mar. 30	Wednesday within the Octave of Easter
Thu. Mar. 31	Thursday within the Octave of Easter
Fri. Apr. 1	Friday within the Octave of Easter
Sat. Apr. 2	Saturday within the Octave of Easter

Mass Intentions

Saturday	Mar. 26	8:30 pm	†Tom McEvoy
Sunday	Mar. 27	9:00 am	Parishioners of St. James
Monday	Mar. 28	7:00 am	Carl & Stella Wilfing & Palma Glackin
Tuesday	Mar. 29	7:00 am	†Elizabeth Klein
Wednesday	Mar. 30	7:00 am	†Marilyn Benal
Thursday	Mar. 31	7:00 am	†Alex Davis
Friday	Apr. 1	7:00 am	†Dale & Dorothy Konecky
Saturday	Apr. 2	5:30 pm	Parishioners of St. James
Sunday	Apr. 3	9:00 am	†Dale Benal

Minister Assignments

	Saturday Apr. 2	Sunday Apr. 3
Acolytes	Chris Kems	Ray Casey
Readers	Bobbie Feldhaus	Craig Quick
Servers	Briar Kems	Connor Johnson
	Jacob Feldhaus	T. J. Haag

Don't Forget Your Easter Duty

The Easter duty is the obligation to receive Holy Communion. It is required by the Church's Canon Law: "After being initiated into the Most Holy Eucharist, each of the faithful is obliged to receive Holy Communion at least once a year. This precept must be fulfilled during the Easter season unless it is fulfilled for a just cause at another time during the year." The obligation to go to confession is related in the sense that, in order to receive Holy Communion, one might need to go to confession first in order to be in a state of grace.

The Easter duty is a minimum requirement in order to motivate people to receive the sacraments. Ideally, a Catholic receives Holy Communion at every Mass that he or she attends.

The dioceses of the U.S. have an indult which allows the fulfillment of the Easter duty from the first Sunday of Lent through Most Holy Trinity Sunday.

Seminarian of the Week

Please pray for:

James O'Neil
St. Mary's, Nebraska City
St. Gregory the Great
College 4

March 19-20 Tithe

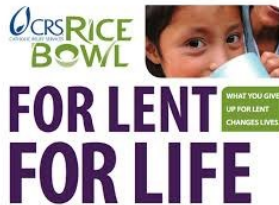
Adults	\$3,013.00
Loose	218.25
Second Collection	66.00
Children	
Total:	\$ 3,297.25

Monthly Obligations

St. Wenceslaus School	\$2,016.66
Bishop Neumann	8,007.00
Total Parish Expenses:	\$10,023.66

HUNGERING FOR CELEBRATION

We prayed, fasted and gave alms—and now we celebrate! Our Lenten journey with CRS Rice Bowl ends in our own hearts, where Jesus reigns forever. Let us rejoice in our risen Lord—and in the lives we've changed this Lent in Colombia, Laos, Rwanda, Honduras, Madagascar and all over the world! Don't forget to turn in your CRS Rice Bowl in the church vestibule at any time before April 3rd.



From an ancient homily on Holy Saturday

The Lord descends into hell

Something strange is happening—there is a great silence on earth today, a great silence and stillness. The whole earth keeps silence because the King is asleep. The earth trembled and is still because God has fallen asleep in the flesh and he has raised up all who have slept ever since the world began. God has died in the flesh and hell trembles with fear.

He has gone to search for our first parent, as for a lost sheep. Greatly desiring to visit those who live in darkness and in the shadow of death, he has gone to free from sorrow the captives Adam and Eve, he who is both God and the son of Eve. The Lord approached them bearing the cross, the weapon that had won him the victory. At the sight of him Adam, the first man he had created, struck his breast in terror and cried out to everyone: "My Lord be with you all." Christ answered him: "And with your spirit." He took him by the hand and raised him up, saying: "Awake, O sleeper, and rise from the dead, and Christ will give you light."

I am your God, who for your sake have become your son. Out of love for you and for your descendants I now by my own authority command all who are held in bondage to come forth, all who are in darkness to be enlightened, all who are sleeping to arise. I order you, O sleeper, to awake. I did not create you to be held a prisoner in hell. Rise from the dead, for I am the life of the dead. Rise up, work of my hands, you who were created in my image. Rise, let us leave this place, for you are in me and I am in you; together we form only one person and we cannot be separated.

For your sake I, your God, became your son; I, the Lord, took the form of a slave; I, whose home is above the heavens, descended to the earth and beneath the earth. For your sake, for the sake of man, I became like a man without help, free among the dead. For the sake of you, who left a garden, I was betrayed to the Jews in a garden, and I was crucified in a garden.

See on my face the spittle I received in order to restore to you the life I once breathed into you. See there the marks of the blows I received in order to refashion your warped nature in my image. On my back see the marks of the scourging I endured to remove the burden of sin that weighs upon your back. See my hands, nailed firmly to a tree, for you who once wickedly stretched out your hand to a tree.

I slept on the cross and a sword pierced my side for you who slept in paradise and brought forth Eve from your side. My side has healed the pain in yours. My sleep will rouse you from your sleep in hell. The sword that pierced me has sheathed the sword that was turned against you.

Rise, let us leave this place. The enemy led you out of the earthly paradise. I will not restore you to that paradise, but I will enthrone you in heaven. I forbade you the tree that was only a symbol of life, but see, I who am life itself am now one with you. I appointed cherubim to guard you as slaves are guarded, but now I make them worship you as God. The throne formed by cherubim awaits you, its bearers swift and eager. The bridal chamber is adorned, the banquet is ready, the eternal dwelling places are prepared, the treasure houses of all good things lie open. The kingdom of heaven has been prepared for you from all eternity.